

# Town of Uxbridge Conservation Commission 21 South Main Street Uxbridge, MA 01569 508-278-8600 x 2020



Board or Commission: CONSERVATION COMMISSION MEETING

Meeting Date & Time: Tuesday, June 20, 2023 at 6:30pm

Location: Lower Town Hall Meeting Room

Uxbridge Town Hall, 21 South Main Street, Uxbridge MA 01569

# **CERTIFICATE OF COMPLIANCE**

1. 312-1128 444 Elmwood Avenue

2. 312-1118 Campanelli Drive

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#### **PUBLIC HEARINGS**

1. Abbreviated Notice of Resource Deliniation (ANRAD), DEP #312-11XX 23 Old Lackey Dam Road (Map 15, Parcel 1433)

Applicant: Jim Berkowitz

Representative: Goddard Consulting, Inc., Northborough

Project Description: Filed to confirm resource areas present on or near the site.

2. Notice of Intent (NOI) DEP #312-1149, 11-95 Freedom's Way

Applicant: Gray Wolf Development, LLC

Representative: MidPoint Engineering & Consulting, Webster

Project Description: The proposed project is for construction of two detention basins within the 100-foot Buffer Zone to a

Bordering Vegetated Wetland.

3. Notice of Intent (NOI) DEP #312-XXXX, 740 Hartford Avenue East (Map 8, Parcel 2318)

Applicant: Merit Management, LLC Representative: Grady Consulting, LLC

Project Description: The proposed project is for construction of a single-family home with associated sewage disposal

system and supporting utilities to occur within the 100-foot Buffer Zone to a Bordering Vegetated Wetland

4. Request for Determination of Applicability (RDA) 217 River Road, (Map 45, Parcel 4066)

Applicant: Uxbridge Pro Storage

Representative: N/A

Project Description: Installation of electric pole and transformer within the 200-foot Riverfront Area of the Blackstone

River.

## **WETLAND UPDATES AND ISSUES**

1. Discussion of site compliance regarding active & expired Orders of Conditions

#### REPORTED/ONGOING VIOLATIONS

- 1. DEP# 312-1086 Tea Party Drive
- 2. 620 Hartford Avenue East
- 3. 650 Quaker Highway
- 4. 102 Homeward Avenue
- 5. DEP File #312-1100 44 Hollis Street
- 6. Cobblers' Knoll Turner Farm Road

## **PROCESSING**

1. Minutes 6/5/23

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, July 3, 2023